

9-1-1 SUBCOMMITTEE

**MEETING NOTICE**

JULY 8, 2019  
1:00 PM

DEPARTMENT OF MILITARY AFFAIRS  
2400 WRIGHT STREET  
MADISON, WI  
ROOM A104/A105

TELECONFERENCE  
(888) 363-4735 // 1191077

**MEETING AGENDA**

1. Meeting Convenes/Introductions
2. Determination of Quorum
3. Review and approval of May 16<sup>th</sup>, 2019 Meeting Minutes
4. Review and possible action on the Statewide 9-1-1 System Assessment Report
5. Public Comment
6. Other Business
7. Next Meeting Date - TBD
8. Meeting Adjournment

MF/jj  
06.18.2019  
FINAL